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FEE MAIL CENTER

| Purple PAC Inc. | |
|-----------------------------|---|
| If registered, FEC ID: | 7 |
| Today's Date: | |
| May 7, 2013 | |
| Federal Election Commission | |
| 999 E Street, N.W. | |
| Washington, D.C. 20463 | |

To Whom It May Concern:

This committee intends to make independent expenditures, and consistent with the U.S. Court of Appeals for the District of Columbia Circuit decision in SpeechNow v. FEC, it therefore intends to raise funds in unlimited amounts. This committee will not use those funds to make contributions, whether direct, in-kind, or via coordinated communications, to federal candidates or committees.

Respectfully submitted,

Kristina Crane

Treasurer's Name:

Kristina Crane

, Treasurer

FEC FORM 1

Only

STATEMENT OF

28日 HAY -9 AM 10: 37

ORGANIZATION FEC MAIL DENTER Office Use Only 1. NAME OF Example: If typing, type (Check if name 12FE4M5 COMMITTEE (in full) over the lines. is changed) Box 8616 ADDRESS (number and street) (Check if address is changed) ZIP CODE STATE CITY COMMITTEE'S E-MAIL ADDRESS (Please provide only one e-mail address) ⊦Kkcrane@aol,com (Check if address is changed) COMMITTEE'S WEB PAGE ADDRESS (URL) (Check if address is changed) DATE **FEC IDENTIFICATION NUMBER** IS THIS STATEMENT NEW (N) OR AMENDED (A) I certify that I have examined this Statement and to the best of my knowledge and belief it is true, correct and complete. Kristina Crane Type or Print Name of Treasurer Signature of Treasurer NOTE: Submission of false, erroneous, or incomplete information may subject the person signing this Statement to the penalties of 2 U.S.C. §437q. ANY CHANGE IN INFORMATION SHOULD BE REPORTED WITHIN 10 DAYS. Office For further information contact: **FEC FORM 1** Federal Election Commission Use Toll Free 800-424-9530 (Revised 02/2009)

Local 202-694-1100

| FE | EC Foi | rm 1 (Revised 02/2009) Page 2 | | | | |
|-------------------|---|--|--|--|--|--|
| TYPE | OF C | OMMITTEE | | | | |
| Cand | Candidate Committee: | | | | | |
| (a) | Ц | This committee is a principal campaign committee. (Complete the candidate information below.) | | | | |
| (b) | | This committee is an authorized committee, and is NOT a principal campaign committee. (Complete the candidate information below.) | | | | |
| Name Candid | - | | | | | |
| Candic Party / | | on Office State President District | | | | |
| (c) | This committee supports/opposes only one candidate, and is NOT an authorized committee. | | | | | |
| Name Candid | | | | | | |
| Party | / Con | nmittee: | | | | |
| (d) | | This committee is a (National, State (Democratic, Republican, etc.) Party. | | | | |
| Politi | ical A | ction Committee (PAC): | | | | |
| (e) | | This committee is a separate segregated fund. (Identify connected organization on line 6.) its connected organization is a | | | | |
| | | Corporation Corporation w/o Capital Stock Labor Organization | | | | |
| | | Membership Organization Trade Association Cooperative | | | | |
| | | In addition, this committee is a Lobbyist/Registract PAC. | | | | |
| (f) | \boxtimes | This committee supports/opposes more than one Federal candidate, and is NOT a separate segregated fund or party committee. (i.e., renconnected committee) | | | | |
| | | In addition, this committee is a Lobbyist/Registrant PAC. | | | | |
| | | In addition, this committee is a Leadership PAC. (Identify sponsor on line 6.) | | | | |
| Joint | Fund | Iraising Representative: | | | | |
| (g) | | This committee collects contributions, pays fundraising expenses and disburses net proceeds for two or more political committees/organizations, at least one of which is an authorized committee of a federal candidate. | | | | |
| (h) | | This committee collects contributions, pays fundraising expenses and disburses net proceeds for two or more political committees/organizations, none of which is an authorized committee of a federal candidate. | | | | |
| | Com | mittees Participating in Joint Fundraiser | | | | |
| | | | | | | |
| | 1. | | | | | |
| | 2. | FEC ID mumber sC | | | | |
| | 3. | FEC ID number C | | | | |
| | 4. | FEC ID number | | | | |

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FEC Form 1 (Revised 02/2009)

Title or Position

Treasurer

3031070007

| 8. | | ne name and address (phone number optional) of the treasurer of the committee; and the name and address of gent (e.g., assistant treasurer). |
|----|---------------------------|--|
| | Full Name of Treasurer | Kristina Crane |
| | Malling Address | P.O. Box 8616 |
| | | |
| | | Falls Church VA [22041] |
| | Title or Position | CITY STATE ZIP CODE |
| | Treasurer | Telephone number [703,] _ [531,] _ [1452, |

STATE

Telephone number

ZIP CODE

|703, |-|531, |-|1452

CITY

| FEC Form 1 (Rev | rised 02/2009) | | Page 4 | | | |
|---|---|------------------|-----------------|--|--|--|
| | | | | | | |
| Full Name of Designated Agent | | | | | | |
| Malling Address | | | | | | |
| | | | | | | |
| | СПУ | STATE | ZIP CODE | | | |
| Title or Position | | | | | | |
| | | Telephone number | السلاما-السلاما | | | |
| Banks or Other Depositories: List all banks or other depositories in which the committee deposits funds, holds accounts, rents safety deposit boxes or maintains funds. Name of Bank, Depository, etc. SunTrust Bank Mailing Address | | | | | | |
| | | | | | | |
| | Washington, , , , , , , , , , , , , , , , , , , | ا العام المسلم | 20005 | | | |
| | CITY | STATE | ZIP CODE | | | |
| Name of Bank, Deposito | ory, etc. | | | | | |
| لبنا | | | | | | |
| Mailing Address | | | | | | |
| | | | | | | |
| | L | ا لنا لىب | | | | |
| | CITY | STATE | ZIP CODE | | | |

Federal Election Commission ENVELOPE REPLACEMENT PAGE FOR INCOMING DOCUMENTS The FEC added this page to the end of this filing to indicate how it was received. Date of Receipt Hand Delivered Postmarked

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| Overnight Delivery Service (Specify): | Shipping Date |
| Next Busines | s Day Delivery |
| Received from House Records & Registration Office | Date of Receipt |
| Received from Senate Public Records Office | Date of Receipt |
| Received from Electronic Filing Office | Date of Receipt |
| Other (Specify): | eceipt or Postmarked |
| 2 | 5/9/13 |
| PREPARER | DATE PREPARED |
| (3/2005) | |